Case 09-41039 Doc 1 Filed 10/30/09 Entered 10/30/09 11:01:45 Desc Main

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United States Bankruptcy Court

Northern District of Illinois Eastern Division

| | _ | |
|----|---------|----------|
| Vo | luntarv | Petition |

| | | | | | | | | | | - | | |
|--|--|-----------------------------------|---------------------|------------------------|-------------------------|--------------------------|---|--------------------------------|--------------------------|-----------------|--------------------------|--|
| Name of Debtor (if | individual, er | nter Last, First, I | Middle): | | | Name | of Joint Debtor (S | Spouse) (Last, F | irst, Middle) | | | |
| | McFa | ırland, | John F | Patrick | | | | McFarla | and, Tin | a, Mari | e | |
| All Other Names us and trade names): | | ebtor in the last | 8 years (inclu | ide married, m | aiden | maide | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names): FKA Tina Tolbert | | | | | |
| Last four digits of S (if more than one, s | stata all\ * | ***-**-1 | , , , | No./Complete | EIN | | ur digits of Soc. S e than one, state | | al-Taxpayer I.D. (| | ıplete EIN | |
| Street Address of I | Debtor (No. & | Street, City, an | nd State): | | | Street | Address of Joint | Debtor (No. & S | Street, City, and | State): | | |
| 504 Six Pi | ne Drive | Э | | | | 504 | Six Pine | Drive | | _ | | |
| Romeovill | e IL | | | | 60446 | Roi | meoville I | L | | | 60446 | |
| County of Residen | ice or of the F | Principal Place o | of Business: | | | Count | y of Residence or | r of the Principa | I Place of Busine | ess: | | |
| | | WI | LL | | | | | | WILL | | | |
| Mailing Address of Debtor (if different from street address) | | | | | Mailing | g Address of Join | t Debtor (if diffe | rent from street a | address): | | | |
| Location of Princip | al Assets of E | Business Debtor | (if different fr | rom street add | ess above): | | | | | | | |
| | • | organization) | | | | | • | kruptcy Code L | Inder Which the | Petition is Fil | ed (Check one box) | |
| | • | , | | | | | • | | • | | • | |
| _ | | | define | ed in 11 U.S.C | | | • | | of a Forei | gn Main Proce | eaing | |
| ☐ Partnershi | in | | | | | | | | | | • | |
| _ | Mailing Address of Joint Debtor (if different from street address): Principal Assets of Business Debtor (if different from street address above): Of Debtor (Form of Organization) (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) (Chapter of Bankruptcy Code Under Which the | | | | | | | | | | | |
| | | | ☐ Cleari | ing Bank | | | | Nature | of Debts (Check | one Box) | | |
| and state | type of entity | below.) | ☐ Other | | | <u> </u> | | | _ | | / business | |
| | | | | | | | | | debi | 5. | | |
| | | | ☐ Debto | r is a tax-exem | pt | | | | | | | |
| | | | | | | | | | | | | |
| | | | Rever | nue Code). | | | | | | | | |
| | | Filing Fee (C | heck one box) | | | Check | one box | C | hapter 11 Debto | rs | | |
| Filing Fee attack | ched | | | | | - | | | | ŭ | ` ' | |
| ☐ Filing Fee to be | e paid in insta | allments (applica | able in individ | uals only). Mus | st attach | | | nall business de | btor as defined i | n 11 U.S.C. § | 101(51D) | |
| signed applicat | tion for the co | | ion certifying | that the debtor | is | | | - | | s (excluding de | ebts owed to | |
| | | | | | | Chec | k all applicable b | ooxes: | | | | |
| | | | | | | | A plan is being file | | | from one of m | noro alganos | |
| | | | | | | | Acceptances of the of creditors, in acc | | | | iore classes | |
| Statistical/Admini | | | - 6 1:-4-:1 | : 4 | . d dti | • | | | | This spac | ce is for court use only | |
| | tes that, after | any exempt pro on to unsecured | perty is exclu | | | enses paid, th | ere will be no | | | | | |
| Estimated Number o | of Creditors | | | | | | | | | | | |
| 1- | 50- | 100- | 200- 999 | 1,000- | 5,001- | 10,001 | 25,001 | 50,001 | Over | | | |
| 49 Estimated Assets | 99 | 199 | | 5,000 | 10,000 | 25,000 | 50,000 | 100,000 | 100,000 | | | |
| \$0 to | \$50,001to | \$100,001 to | \$500,001 | \$1,000,001 | \$10,000,001 | \$50,000,001 | \$100,000,001 | \$500,000,001 | More than | | | |
| \$50,000 | \$100,000 | \$500,000 | to \$1 million | to \$10 million | to \$50 million | to \$100 million | to \$500 million | to \$1billion | \$1 billion | | | |
| Estimated Liabilities | | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 | \$10,000,001 to \$50 | \$50,000,001 to \$100 | \$100,000,001 to \$500 | \$500,000,001 to \$1billion | More than \$1 billion | | | |
| +-0,000 | , , | ,, | million | million | million | million | million | , | | | | |

B1 (Official Form 1) (1/08)

| B1 (Official Form 1) (1/08) Document | Page 2 of 49 | |
|---|--|--|
| Voluntary Petition | Name of Debtor(s) | |
| This page must be completed and filed in every case) | | John Patrick |
| | Tina Mari | ie McFarland |
| All Prior Bankruptcy Case Filed Within Last 8 | Years (if more than two, attach additional sheet) | |
| Location Where Filed: | Case Number: | Date Filed: |
| None | | |
| None | | |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or A | ffilate of this Debtor (if more than one, attach add | litional sheet) |
| Name of Debtor: | Case Number: | ate Filed: |
| None | | |
| District: | Relationship: Ju | ludge: |
| | | |
| | | |
| Exhibit A | Exhib | oit B |
| (To be completed if debtor is required to file periodic reports (e.g., | (To be completed if debtor is an individual w | whose debts are primarily consumer debts.) |
| forms 10K and 10Q) with the Securities and Exchange Commission | I, the attorney for the petitioner named in the foregoest have informed the petitioner that [he or she] may period the petitioner that [he or she] may petit | |
| pursuant to Section 13 or 15 (d) of the Securities Exchange Act of | or 13 of title 11, United States Code, and have ex | plained the relief available under |
| 1934 and is requesting relief under chapter 11.) | each such chapter. I further certify that I have del required by 11 USC § 342(b). | livered to the debtor the notice |
| | required by 11 000 g 072(b). | |
| Exhibit A is attached and made a part of this petition. | /s/ David M | 1. Lulkin |
| | | |
| | David M. Lulkin | Dated: 10/30/2009 |
| Exh | ibit C | |
| Does the debtor own or have possession of any property that poses or is allege | | n to public health or safety? |
| Yes, and Exhibit C is attached and made a part of this petition. | | |
| ■ No. | | |
| ■ 110. | | |
| | ibit D | . = 1335 |
| (To be completed by every individual debtor. If a joint petition is file | | ate Exhibit D.) |
| Exhibit D completed and signed by the debtor is attached and made a part of this p | petition. | |
| If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a particular to the property of the point debtor is attached and made a particular to the property of the property | rt of this petition. | |
| | · | |
| | ng the Debtor - Venue | |
| _ | oplicable Box.) | -1-1-1-1-1-100 days |
| Debtor has been domiciled or has had a residence, principal pl immediately preceding the date of this petition or for a longer p | | • |
| | art of such 100 days than in any other 2.52.5 | ·t. |
| There is a bankruptcy case concerning debtor's affiliate, gener | al partner, or partnership pending in this Distr | rict. |
| Debtor is a debtor in a foreign proceeding and has its principal | place of business or principal assets in the U | Jnited |
| States in this District, or has no principal place of business or a | | |
| or proceeding [in a federal or state court] in this District, or the | interests of the parties will be served in regar | rd to the |
| relief sought in this District. | | |
| Certification by a Debtor Who Reside | es as a Tenant of Residential Prope | erty |
| | olicable boxes.) | • |
| Landlord has a judgment against the debtor for possession of | debtor's residence. (If box checked, complete | e the |
| following.) (Name of landlord that obtained judgment) | | |
| | | |
| (Address of Landlord) | | |
| Debtor claims that under applicable nonbankruptcy law, there a | are circumstances under which the debtor wo | uld be |
| permitted to cure the entire monetary default that gave rise to the | he judgment for possession, after the judgme | ent for |
| possession was entered, and Debtor has included in this petition the deposit with the court of | | |
| Bester ride moladed in the petition are deposit with the court of | any rent that would become due during the | 30-day |
| period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this c | ertification (11 U.S.C. 8 362(1)) | |
| | 3(-// | |

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Voluntary Petition

This page must be completed and filed in every case)

Name of Joint Debtor(s)

McFarland, John Patrick Tina Marie McFarland

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ John Patrick McFarland

John Patrick McFarland

Dated: 10/22/2009

/s/ Tina Marie McFarland

Tina Marie McFarland

Dated: 10/22/2009

Signature of Attorney

/s/ David M. Lulkin

Signature of Attorney for Debtor(s)

David M. Lulkin

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 10/30/2009

* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States

Code. Certified copies of the documents required by 11 U.S.C. § 1515 are

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

<< Sign & Date on Those Lines

<< Sign & Date on Those Lines

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



In re

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| | | Labor Dataiala Ma Faulanal | Here |
|---------------------------|--|--|-------------|
| Dated: | 10/22/2009 | /s/ John Patrick McFarland | Sign & Date |
| I certify un | der penalty of perjury that | the information provided above is true and correct. | |
| does n | The United States trustee or ba ot apply in this district. | ankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 10 | 9(h) |
| | Active military duty in a militar | ry combat zone. | |
| partici | • • | S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to in person, by telephone, or through the Internet.); | |
| of real | izing and making rational decisions | S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapal s with respect to financial responsibilities.); | ble |
| | I am not required to receive a contion for determination by the court | redit counseling briefing because of: [Check the applicable statement.] [Must be accompanied t.] | |
| your b manao the 30 | ankruptcy petition and promptly file gement plan developed through the -day deadline can be granted only | the court, you must still obtain the credit counseling briefing within the first 30 days after you file a a certificate from the agency that provided the counseling, together with a copy of any debt a agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court your bankruptcy case without first receiving a credit counseling briefing. | n of |
| • | from the time I made my request, a an file my bankruptcy case now. [I | t counseling services from an approved agency but was unable to obtain the services during the f and the following exigent circumstances merit a temporary waiver of the credit counseling require Must be accompanied by a motion for determination by the court.] [Summarize exigent circumsta | ment |
| perfo a cop | d States trustee or bankruptcy adn rming a related budget analysis, bu | ne filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by ministrator that outlined the opportunties for available credit counseling and assisted me in ut I do not have a certificate from the agency describing the services provided to me. You must find describing the services provided to you and a copy of any debt repayment plan developed throug your bankruptcy case is filed. | ile |
| perfo | d States trustee or bankruptcy adm rming a related budget analysis, ar | e filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by ministrator that outlined the opportunties for available credit counseling and assisted me in and I have a certificate from the agency describing the services provided to me. Attach a copy of the ment plan developed through the agency. | |

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John Patrick McFarland

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Dated: | 10/22/2009 | Tina Marie McFarland | Here |
|----------------|---|---|----------------------------|
| Date d | 40/00/0000 | /s/ Tina Marie McFarland | Sign & Date |
| I certify u | nder penalty of perjury that | the information provided above is true and correct. | |
| does | The United States trustee or bar not apply in this district. | nkruptcy administrator has determined that the credit counseling requirement of 11 L | l.S.C. § 109(h) |
| | Active military duty in a military | | |
| partic | | C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable n person, by telephone, or through the Internet.); | effort, to |
| of rea | | .C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to with respect to financial responsibilities.); | be incapable |
| by a r | I am not required to receive a cr notion for determination by the court | redit counseling briefing because of: [Check the applicable statement.] [Must be acc] | companied |
| mana the 30 | bankruptcy petition and promptly file agement plan developed through the 0-day deadline can be granted only t | the court, you must still obtain the credit counseling briefing within the first 30 days a a certificate from the agency that provided the counseling, together with a copy of a agency. Failure to fulfill these requirements may result in dismissal of your case. Ar for cause and is limited to a maximum of 15 days. Your case may also be dismissed our bankruptcy case without first receiving a credit counseling briefing. | ny debt ny extension of |
| - | s from the time I made my request, a can file my bankruptcy case now. [N | counseling services from an approved agency but was unable to obtain the services and the following exigent circumstances merit a temporary waiver of the credit counsulust be accompanied by a motion for determination by the court.] [Summarize exigents are companied by a motion for determination by the court.] | eling requirement |
| perf a co | ed States trustee or bankruptcy adm orming a related budget analysis, bu | e filing of my bankruptcy case, I received a briefing from a credit counseling agency a ininistrator that outlined the opportunties for available credit counseling and assisted result I do not have a certificate from the agency describing the services provided to me. escribing the services provided to you and a copy of any debt repayment plan developer bankruptcy case is filed. | ne in You must file |
| perfe | ed States trustee or bankruptcy adm orming a related budget analysis, an | e filing of my bankruptcy case, I received a briefing from a credit counseling agency a inistrator that outlined the opportunties for available credit counseling and assisted r id I have a certificate from the agency describing the services provided to me. Attach ment plan developed through the agency. | ne in |

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | | | AMOUNTS SCHEDULED | | |
|--|----------------------|-------|-------------------------------|-----------------------------|---------|
| Name of Schedule | Attached YES NO | Pages | Assets | Liabilities | Other |
| SCHEDULE A - Real Property | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE B - Personal Property | Yes | 3 | \$56,225 | \$- | \$- |
| SCHEDULE C - Property Claimed as Exempt | Yes | 1+ | \$- | \$- | \$- |
| SCHEDULE D - Creditors Holding Secured Claims | Yes | 1+ | \$- | \$22,663 | \$- |
| SCHEDULE E - Creditors Holding Unsecured Priority Claims | Yes | 2 | \$- | \$- | \$- |
| SCHEDULE F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1+ | \$- | \$53,751 | \$- |
| SCHEDULE G - Executory Contracts and Unexpired Leases | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE H - CoDebtors | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE I - Current Income of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$4,224 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$4,221 |
| TOTALS | | | \$ 56,225 TOTAL ASSETS | \$ 76,414 TOTAL LIABILITIES | |

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

| If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankru | ıptcy |
|--|-------|
| Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below | V |
| Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefor not required to report any information here. | e, ar |

This information is for statistical purposes only under 28 U.S.C § 159 Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability | Amount |
|--|--------------|
| Domestic Support Obligations (From Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E) | \$ 0 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0 |
| Student Loan Obligations (From Schedule F) | \$ 12,100.00 |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E). | \$ 0 |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F) | \$ 0 |
| TOTAL | \$ 12,100 |
| State the following: | |

| Average Income (from Schedule I, Line 16) | \$ 4,224.44 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 4,221.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 4,833.33 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 14,863.00 |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column | | \$0 |
| 4. Total from Schedule F | | \$ 53,751.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4) | | \$ 68,614.00 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband Wife Joint Or Community | Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption | Amount of Secured Claim | | | |
|---|---|---|--|----------------------------|--|--|--|
| [x] None | | | | | | | |
| Total Market Value of Real Property (Report also on Summary of Schedules) | | | | | | | |

PFG Record # 434042 B6A (Official Form 6A) (12/07) Page 1 of 1

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or quardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | | Description and Location of Property | | Debtor's Property Deduc | nt Value of s Interest in ty, Without cting Any ed Claim or | |
|---|---|--|---|-------------------------------|---|--|
| 01. Cash on Hand | X | | | | | |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | Checking account with Argonne Credit Union. Savings account with Argonne Credit Union. | | \$ \$ | 100 100 | |
| 03. Security Deposits with public utilities, telephone companies, landlords and others. | X | general section of the section of th | | · | | |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | | Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, TV Stand, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware | J | \$ | 3,000 | |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books, Compact Discs, Tapes/Records, Family Pictures | | \$ | 100 | |
| 06. Wearing Apparel | | Necessary wearing apparel. | | \$ | 300 | |
| 07. Furs and jewelry. | | Earrings, watch, costume jewelry | | \$ | 50 | |
| 08. Firearms and sports, photographic, and other hobby equipment. | | Hobby Equipment - baseball equipment | | \$ | 75 | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| | SCHI | EDULE B - PERSONAL PROPERTY | | |
|---|------|--|-------------|--|
| Type of Property | | Description and Location of Property | C H M | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | | | • |
| 10. Annuities. Itemize and name each issuer. | | Term Life Insurance - No Cash Surrender Value. | | \$ 0 |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X | | | |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | | Denoise of Francisco Francisco 400% Francis | | \$ 27,000 |
| 13. Stocks and interests in incorporated and | X | Pension w/ Employer/Former Employer - 100% Exempt. | | \$ 27,000 |
| unincorporated businesses. 14. Interest in partnerships or joint ventures. Itemize. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable | Х | | | |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled | X | | | |
| 18. Other liquidated debts owing debtor ncluding tax refunds. Give particulars. | X | | | |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those isted in Schedule A - Real Property. | X | | | |
| 20. Contingent and Non-contingent interests n estate of a decedent, death benefit plan, ife insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. | | | | |
| 20 Datasta samunistis santalis il il il il | | Expected 2009 tax refund | | \$ 2,000 |
| 22. Patents, copyrights and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises and other general ntangibles. | X | | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| | CH | EDULE B - PERSONAL PROPERTY | | |
|--|----|--|-------------|--|
| Type of Property | | Description and Location of Property | C H M | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | x | | | |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | | | | |
| | | Drive Financial - 2003 Dodge Caravan with 76,000 miles. | н | \$ 5,800 |
| | | Lighthouse Financial - 1999 Mazda Miata with 86,000 miles. | J | \$ 7,700 |
| 26. Boats, motors and accessories. | X | | | |
| 27. Aircraft and accessories. | х | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplie used in business. | х | | | |
| 30. Inventory | X | | | |
| 31. Animals | X | | | |
| 32. Crops-Growing or Harvested. Give particulars. | х | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | | Bluegreen Corp Vacation club timeshare with no | J | \$ 10,000 |
| | | Total (Report also on Summary of Schedules) | | \$56,225 |

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John Patrick McFarland and Tina Marie McFarland, Debtors

| SCHEDULE C - PROPERT | Y CLAIMED EXEMPT |
|---|---|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$136,875 |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption |
|--|---|----------------------------------|--|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | | |
| Checking account with Argonne Credit Union. | 735 ILCS 5/12-1001(b) | \$ 100 | \$ 100 |
| Savings account with Argonne Credit Union. | 735 ILCS 5/12-1001(b) | \$ 100 | \$ 100 |
| 04. Household goods and furnishings, including audio, video, and computer equipment. Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, TV Stand, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware | 735 ILCS 5/12-1001(b) | \$ 3,000 | \$ 3,000 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. Books, Compact Discs, Tapes/Records, Family Pictures | 735 ILCS 5/12-1001(a) | \$ 100 | \$ 100 |
| 06. Wearing Apparel Necessary wearing apparel. | 735 ILCS 5/12-1001(a),(e) | \$ 300 | \$ 300 |
| 07. Furs and jewelry. Earrings, watch, costume jewelry | 735 ILCS 5/12-1001(b) | \$ 50 | \$ 50 |
| 08. Firearms and sports, photographic, and other hobby equipment. Hobby Equipment - baseball equipment | 735 ILCS 5/12-1001(b) | \$ 75 | \$ 75 |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. Term Life Insurance - No Cash Surrender Value. | 735 ILCS 5/12-1001(f) | \$ 0 | \$ 0 |
| | | | |

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John Patrick McFarland and Tina Marie McFarland, Debtors

| SCHEDULE C - PROPERTY CLAIMED EXEMPT | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | d exemption | | | | | |
| Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption | | | | | |
| 735 ILCS 5/12-1006 | \$ 27,000 | \$ 27,000 | | | | | |
| 735 ILCS 5/12-1001(b) | \$ 2,000 | \$ 2,000 | | | | | |
| 735 ILCS 5/12-1001(c) 735 ILCS 5/12-1001(b) | \$ 4,800 \$ 1,200 | \$ 7,700 | | | | | |
| | Check if debtor clathat exceeds \$136 Specify Law Providing Each Exemption 735 ILCS 5/12-1001(b) | Check if debtor claims a homestean that exceeds \$136,875 | | | | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above) | Codebtor | H M J C | * Date Claim was Incured * Nature of Lien *Value of Property Subject to Lien *Description of Property | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of | Unsecured Portion, If Any |
|---|----------|---------|--|------------|--------------|----------|--|---------------------------------|
| 1 Bluegreen Corporation Attn: Mortgage Department 4960 Conference Way N, Ste 100 Boca Raton FL 33431 Acct No.: 423248 | | J | Dates: Nature of Lien: Lien on Time Share - PMSI Market Value: \$ 10,000 Intention: Reaffirm 524 (c) *Description: Bluegreen Corp Vacation club timeshare with no specific location | | | | \$ 14,200 | \$ 14,200 |
| 2 <u>Drive Financial</u> Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Acct No.: 30000135156321000 | | Н | Dates: 2006-2009 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 5,800 Intention: Reaffirm 524 (c) *Description: Drive Financial - 2003 Dodge Caravan with 76,000 miles. | | | | \$ 6,463 | \$ 663 |
| 3 Lighthouse Financial Bankruptcy Department PO Box 18512 Tampa FL 33679 Acct No.: XXXXX | | J | Dates: 2009 Nature of Lien: Lien on Vehicle - Non-PMSI Market Value: \$ 7,700 Intention: Reaffirm 524 (c) *Description: Lighthouse Financial - 1999 Mazda Miata with 86,000 miles. | | | | \$ 2,000 | \$ 0 |

Total

\$ 22,663 \$ 14,863

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|-------------|--|
| TYPES | S OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| C re | Commestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or esponsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 1 U.S.C. § 507(a)(1). |
| | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| v | Vages, salaries, and commissions Vages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to ualifying independent sales representatives up to \$10,950 * per person earned within 180 days immediately preceding the filing of the original etition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| \square | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the essation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, nat were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and certain other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| L C | Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| \square c | Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using Ilcohol. a drug. or another substance. 11 U.S.C. § 507(a)(10). |

* Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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In re

John Patrick McFarland and Tina Marie McFarland / Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|---|----------|-------------|--|------------|--------------|----------|--------------------|
| 1 | Advance America Bankruptcy Department 1454 N. State St. Belvidere IL 61008 Acct #: 42413 | | J | Dates: 2008 Reason: PayDay Loan | | | | \$ 800 |
| 2 | Adventist Hinsdale Hospital Bankruptcy Department PO Box 9247 Oak Brook IL 60522 Acct #: XXXXX | | J | Dates: 2008 Reason: Medical/Dental Services | | | | \$ 500 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Malcolm S. Gerald and Assoc. Bankruptcy Department 332 S. Michigan Ave., Ste. 600 Chicago IL 60604

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John Patrick McFarland and Tina Marie McFarland / Debtors

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|---|--|----------|-------------|--|--|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State Tubing Incurred and Claim Amount of Claim | | | | | | |
| 3 | AFNI C/O: Charter Communications PO Box 3097 Bloomington IL 61702 Acct #: 020629547-02 | | J | Dates: 2007 Reason: Credit Extended to Debtor(s) \$ 100 | | | | | | |
| 4 | Applied Bank Attn: Bankruptcy Dept. 601 Delaware Ave Wilmington DE 19801 Acct #: 4227 0930 2863 0634 | | W | Dates: 2007 Reason: Credit Card or Credit Use \$ 1,700 | | | | | | |
| 5 | Aspire VISA C/O Jefferson Capital SYST 16 Mcleland Rd Saint Cloud MN 56303 Acct #: 2688508309 | | w | Dates: 2009-2009 Reason: Unknown Credit Extension \$ 1,811 | | | | | | |
| 6 | Aspire/CB&T Attn: Bankruptcy Dept. Po Box 105555 Atlanta GA 30348 Acct #: XXXXX8039 | | w | Dates: 2006-2009 Reason: Credit Card or Credit Use \$ 1,811 | | | | | | |
| 7 | AT&T Attn: Bankruptcy Dept. PO Box 8100 Aurora IL 60572-8100 Acct #: XXXXXXXXX3937 | | J | Dates: Reason: Utility Bills/Cellular Service \$ 413 | | | | | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

John Patrick McFarland and Tina Marie McFarland / Debtors

In re

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS Unliquidated Н Contingent Date Claim Was Incurred and Codebtor Disputed Creditor's Name, Mailing Address Including Amount of W Consideration For Claim. **Zip Code and Account Number** Claim If Claim is Subject to Setoff, So State (See Instructions Above) С **Bank of America** Dates: J 2009 **Bankruptcy Department** 300 Reason: Overdraft Account 4060 Ogletown/Stanton Rd Newark DE 19713 Acct #: 11044251 Law Firm(s) | Collection Agent(s) Representing the Original Creditor **ER Solutions Bankruptcy Department** 800 SW 39th St Reston WA 98057 **Best Buy/HSBC** J Dates: 2007 **Bankruptcy Department** 700 Reason: 90 Christiana Rd. New Castle DE 19720 Acct #: 5268 3500 0220 1114 10 BMG Music J Dates: 2005 Attn: Bankruptcy Dept. 200 Reason: Box 91160 Indianapolis IN 46291 Acct #: 8690190312 Law Firm(s) | Collection Agent(s) Representing the Original Creditor National Credit Solution Attn: Bankruptcy Dept PO Box 15779 Oklahoma City OK 73155 11 California Business BU Н Dates: 2003 C/O: Harriman Jones Medical Gr Reason: **Medical Debt** 500 1711 S Mountain Ave Monrovia CA 91016 Acct #: XXXXX1101

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John Patrick McFarland and Tina Marie McFarland / Debtors

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|----|--|----------|-------------|--|--|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C H M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State Open District Claim If Claim is Subject to Setoff, So State | | | | | | |
| 12 | Capital One Attn: Bankruptcy Dept. Po Box 85520 Richmond VA 23285 Acct #: 5178 0572 4577 3135 | | w | Dates: 2007 Reason: Credit Card or Credit Use \$ 900 | | | | | | |
| 13 | Capital One Attn: Bankruptcy Dept. Po Box 85520 Richmond VA 23285 Acct #: 5178 0572 2617 1598 | | w | Dates: 2007 Reason: Credit Card or Credit Use \$ 1,200 | | | | | | |
| 14 | CCS/FIRST SAVINGS BANK Attn: Bankruptcy Dept. 500 E 60Th St N Sioux Falls SD 57104 Acct #: XXXXX1101 | | Н | Dates: 2007-2008 Reason: Credit Card or Credit Use \$ 503 | | | | | | |
| 15 | Collection Prof/LaSalle C/O: Downers Grove Pediatrics 723 1St St Dimmick IL 61301 Acct #: 526105 | | Н | Dates: 2007 Reason: Medical Debt \$ 200 | | | | | | |
| 16 | Cortrust Bank Bankruptcy Department PO Box 469005 Chicago IL 60646 Acct #: 44075458 | | J | Dates: 2008 Reason: Credit Card or Credit Use \$ 500 | | | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Arrow Financial Services Bankruptcy Department 5996 W. Touhy Ave. Niles IL 60714-4610

Global Credit & Collection Bankruptcy Department PO Box 101928 Birmingham AL 35210

John Patrick McFarland and Tina Marie McFarland / Debtors

In re

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|---|----------|-------|--|------------|--------------|----------|--------------------|--|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | A A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | |
| 17 Credit One Bank Attn: Bankruptcy Dept. Po Box 98875 Las Vegas NV 89193 Acct #: 4447 9621 2836 5228 | | Н | Dates: 2007 Reason: Credit Card or Credit Use | | | | \$ 900 | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

ER Solutions Bankruptcy Department PO Box 5730 Hauppauge NY 11788

| 18 | Credit One Bank Bankruptcy Department PO Box 98873 Las Vegas NV 89193 Acct #: 444796212665 | J | Dates: Reason: | 2007 Credit Card or Credit Use | \$ | 900 |
|----|--|---|-------------------|-----------------------------------|----|-----|
| 19 | Credit Protection Association C/O: Charter Commucation 13355 Noel Rd., 21st floor Dallas TX 75240 Acct #: 1235497458 | J | Dates: Reason: | 2005 Credit Card or Credit Use | \$ | 100 |
| 20 | Creditors Collection B C/O: Hinsdale Family Medicine 755 Almar Pkwy Bourbonnais IL 60914 Acct #: 2550476 | w | Dates: Reason: | 2008-2008 Medical Debt | \$ | 208 |
| 21 | DirecTV Bankruptcy Department PO Box 78626 Phoenix AZ 85062 Acct #: 036116253 | J | Dates: Reason: | Utility Bills/Cellular Service | \$ | 245 |

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John Patrick McFarland and Tina Marie McFarland / Debtors

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|----|---|----------|-------------|---|----|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State O O O O O O O O O O O O O | | | | | | |
| 22 | Fast Cash Advance Attn: Bankruptcy Dept. 423L N. Bolingbrook Dr Bolingbrook IL 60440 Acct #: 05009743-00 | | J | Dates: 2008 Reason: PayDay Loan \$ 8 | 00 | | | | | |
| 23 | Fingerhut Bankruptcy Department PO Box 1250 St. Cloud MN 56395 Acct #: 6276 4560 3046 3291 | | J | Dates: 2008 Reason: Credit Card or Credit Use \$ 3 | 00 | | | | | |
| 24 | Fingerhut Bankruptcy Department PO Box 166 Newark NJ 07101 Acct #: 6276 4560 2883 8975 | | J | Dates: 2008 Reason: Credit Card or Credit Use \$ 3 | 00 | | | | | |
| 25 | First National Bank Attn: Bankruptcy Dept. 500 E 60Th St N Sioux Falls SD 57104 Acct #: 4239 8010 1917 9524 | | Н | Dates: 2006 Reason: Credit Card or Credit Use \$ 6 | 00 | | | | | |
| 26 | First Premier Bank Attn: Bankruptcy Dept. 601 S Minnesota Ave Sioux Falls SD 57104 Acct #: 517800738561 | | Н | Dates: 2006 Reason: Credit Card or Credit Use \$ 5 | 00 | | | | | |
| 27 | First Premier Bank Attn: Bankruptcy Dept. 601 S Minnesota Ave Sioux Falls SD 57104 Acct #: 517800751053 | | w | Dates: 2006 Reason: Credit Card or Credit Use \$ 4 | 00 | | | | | |
| 28 | First Premier Bank Bankruptcy Department 601 S. Minnesota Ave. Sioux Falls SD 57104 Acct #: 5178-0077-0605-3600 | | J | Dates: 2007 Reason: Credit Card or Credit Use \$ 6 | 00 | | | | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

John Patrick McFarland and Tina Marie McFarland / Debtors

In re

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS Unliquidated Н Contingent Date Claim Was Incurred and Codebtor Disputed Creditor's Name, Mailing Address Including Amount of W Consideration For Claim. **Zip Code and Account Number** Claim J If Claim is Subject to Setoff, So State (See Instructions Above) С First Savings Bank Dates: J 2007 Attn: Bankruptcy Dept. Reason: Credit Card or Credit Use 600 500 E. 60th St Sioux Falls SD 57104 Acct #: 5433 6011 3018 8627 30 Grove Dental Associates PC J Dates: 2008 **Bankruptcy Department** Reason: **Medical/Dental Services** 2,300 55 E. Loop Rd., Ste. 201 Wheaton IL 60187-0000 Acct #: 51468 Law Firm(s) | Collection Agent(s) Representing the Original Creditor Jay K. Levy & Associates Bankruptcy Department 155 Revere Dr Suite 2 Northbrook IL 60062 Will County Circuit Court Doc #09 SC 6019 14 W. Jefferson St Joliet IL 60432 31 HSBC BANK н Dates: 2006 Attn: Bankruptcy Dept. **Credit Card or Credit Use** 600 Reason: Po Box 5253 Carol Stream IL 60197 Acct #: 529505109060236 Law Firm(s) | Collection Agent(s) Representing the Original Creditor **CACH LLC Bankruptcy Department** 370 17th St., Ste. 5000 Denver CO 80202 32 LVNV Funding Dates: 2008 C/O: Marin Reason: Credit Card or Credit Use 1,000 PO Box 10497 Greenville SC 29603 Acct #: 444796212836

In re

John Patrick McFarland and Tina Marie McFarland / Debtors

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|----|--|----------|-------------|-------------------|---|------------|--------------|----------|-----------------|----|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | | Date Claim Was Incurred and Consideration For Claim. aim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | |
| 33 | Medical Business Bureau C/O: HLG Anesthesia Assoc 140 Renaissance Dr Park Ridge IL 60068 Acct #: XXXXX8039 | | w | Dates: Reason: | 2007 Medical Debt | | | | \$ 60 | 0 |
| 34 | Progressive Management Systems C/O: Memorial Medical Center 1521 W Cameron Ave Fl 1 West Covina CA 91790 Acct #: 9188901 | | Н | Dates: Reason: | 2004 Medical Debt | | | | \$ 15 | 60 |
| 35 | Public Storage, Inc. Bankruptcy Department 4520 W. Cermak Rd. Chicago IL 60623 Acct #: 23502205 | | J | Dates: Reason: | 2005 Services Rendered | | | | \$ 10 | 0 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Allied Interstate
Bankruptcy Department
3000 Corporate Exchange Dr. 5th FI
Columbus OH 43231

| 36 | Publishers Clearing House Bankruptcy Department 382 Channel Dr. Port Washington NY 11050 | J | Dates: Reason: | 2008 Membership/Subscription | | | \$ 20 |
|----|--|---|-------------------|---------------------------------|--|--|----------|
| | Acct #: 30308857599 | | | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

North Shore Agency Bankruptcy Department PO Box 8901 Westbury NY 11590

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In re

John Patrick McFarland and Tina Marie McFarland / Debtors

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | |
|----|--|----------|---------|-------------------|--|------------|--------------|----------|--------------------|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | _ | Date Claim Was Incurred and Consideration For Claim. im is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim |
| 37 | RJM Acquisition Funding C/O: Children's Books of the M 575 Underhill Blvd., Ste. 224 Syosset NY 11791 Acct #: 638R60 | | J | Dates: Reason: | 2008 Membership/Subscription | | | | \$ 150 |
| 38 | Salute Attn: Bankruptcy Dept. Po Box 105555 Atlanta GA 30348 Acct #: 4146 8300 0850 8381 | | Н | Dates: Reason: | 2007 Credit Card or Credit Use | | | | \$ 1,100 |
| 39 | Salute Bankruptcy Department PO Box 790183 Saint Louis MO 63179 Acct #: 268942420 | | J | Dates: Reason: | 2008 Credit Card or Credit Use | | | | \$ 1,000 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303

| 40 | Salute Bankruptcy Department PO Box 790183 Saint Louis MO 63179 | J | Dates: Reason: | 2008 Credit Card or Credit Use | | \$ 1,200 | |
|----|---|---|-------------------|-----------------------------------|--|----------|--|
| | Acct #: 2690393340 | | | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303

Record # 434042 B6F (Official Form 6F) (12/07) Page 9 of 12

Document Page 25 of 49 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

John Patrick McFarland and Tina Marie McFarland / Debtors

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|----|--|----------|-------------|---|--|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State O O O O O O O O O O O O O | | | | | | |
| 41 | Salute Bankruptcy Department PO Box 790183 Saint Louis MO 63179 Acct #: 4146830000935 | | J | Dates: 2007 Reason: Credit Card or Credit Use \$ 1,200 | | | | | | |
| 42 | Santander Consumer Attn: Bankruptcy Dept. 8585 N. Stemmons Fwy Dallas TX 75247 Acct #: 300013515632 | | J | Dates: 2006 Reason: Credit Extended to Debtor(s) \$ 5,800 | | | | | | |
| 43 | Swiss Colony INC Attn: Bankruptcy Dept. 1112 7Th Ave Monroe WI 53566 Acct #: XXXXX1101 | | Н | Dates: 2002-2004 Reason: Credit Card or Credit Use \$ 535 | | | | | | |
| 44 | Swiss Colony INC Attn: Bankruptcy Dept. 1112 7Th Ave Monroe WI 53566 Acct #: 965169064 | | w | Dates: 2007 Reason: Credit Card or Credit Use \$ 600 | | | | | | |
| 45 | Target Attn: Bankruptcy Dept. Po Box 673 Minneapolis MN 55440 Acct #: 42210 | | w | Dates: 2007 Reason: Credit Card or Credit Use \$ 900 | | | | | | |
| 46 | Tribute Attn: Bankruptcy Dept. 6 Concourse Pkwy Ne FI 2 Atlanta GA 30328 Acct #: 5259830000541 | | Н | Dates: 2006 Reason: Credit Card or Credit Use \$ 1,700 | | | | | | |
| 47 | Tribute Attn: Bankruptcy Dept. 6 Concourse Pkwy Ne Fl 2 Atlanta GA 30328 Acct #: 5259 8300 1126 5656 | | w | Dates: 2006 Reason: Credit Card or Credit Use \$ 900 | | | | | | |

Document Page 26 of 49 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland / Debtors

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|----|---|----------|-------------|--|------------|--------------|----------|--------------------|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | |
| 48 | Tribute/First Bank of Delaware Bankruptcy Department PO Box 105555 Atlanta GA 30348 | | J | Dates: 2008 Reason: Credit Card or Credit Use | | | | \$ 1,700 | | |
| | Acct #: 268873800 | | | | | | | | | |
| | Law Firm(s) Collection Agent(s) R | epre | sen | ting the Original Creditor | | | | | | |
| | Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303 | | | | | | | | | |
| 49 | Tribute/First Bank of Delaware Bankruptcy Department PO Box 105555 Atlanta GA 30348 Acct #: 268552388 | | J | Dates: 2008 Reason: Credit Card or Credit Use | | | | \$ 900 | | |
| | Law Firm(s) Collection Agent(s) R | epre | sen | ting the Original Creditor | | | | | | |
| | Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303 | | | | | | | | | |
| 50 | Trojan Professional SE Attn: Bankruptcy Dept. 4410 Cerritos Ave Los Alamitos CA 90720 Acct #: 11621092560258430 | | Н | Dates: 2003-2003 Reason: Medical Debt | | | | \$ 305 | | |
| 51 | US DEPT OF Education Attn: Bankruptcy Dept. 501 Bleecker St Utica NY 13501 Acct #: XXXXX8039 | | w | Dates: 1995 Reason: Loan or Tuition for Education | | | | \$ 12,100 | | |

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In re

John Patrick McFarland and Tina Marie McFarland / Debtors

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | |
|--|----------|-------------|--|------------|--------------|----------|--------------------|--|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | |
| 52 <u>Verizon Wireless</u> Bankruptcy Department 1 Verizon Pl. Alpharetta GA 30004 Acct #: 218013108784527 | | J | Dates: 2007 Reason: Utility Bills/Cellular Service | | | | \$ 300 | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Professional Collections Bankruptcy Department PO Box 45274 Los Angeles CA 90045

Total Amount of Unsecured Claims

(Report also on Summary of Schedules)

\$ 53,751.00

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| ful Name | |
| [x] None | |
| | |
| | |
| | |

PFG Record # 434042 B6H (Official Form 6H) (12/07) Page 1 of 1

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE ~ RELATIONSHIP AND AGE Daughter, 15 yrs Son, 10 yrs Son, 9 yrs | | | | | | | |
|-------------------|---|-------------------|--|--|--|--|--|--|
| Status: Married | | | | | | | | |
| | DEBTOR EMPLOYMENT | SPOUSE EMPLOYMENT | | | | | | |
| Occupation: | Operations Manager | Homemaker | | | | | | |
| Name of Employer: | Parsec Inc. | | | | | | | |
| Years Employed | 11 yrs | | | | | | | |
| Employer Address: | 27218 Baseline Rd | | | | | | | |
| City, State, Zip | Elmwood, IL 60421 | , | | | | | | |

| INCOME: (Estimate of average or projected monthly income at time case filed.) | DEBTOR | SPOUSE |
|---|--|-----------------------------------|
| 1. Monthly Gross Wages, Salary, and commissions | \$ 5,026.67 | \$ 0.00 |
| (Prorate if not paid monthly.) 2. Estimated Monthly Overtime | \$ 0.00 | \$ 0.00 |
| 3. SUBTOTAL | \$ 5,026.67 | \$ 0.00 |
| 4. LESS PAYROLL DEDUCTIONS | _ | |
| a. Payroll Taxes and Social Security | \$ 644.93 | \$ 0.00 |
| b. Insurance | \$ 157.30 | \$ 0.00 |
| c. Union Dues | \$ 0.00 | \$ 0.00 |
| d. Other (Specify) Pension: — | \$ 0.00 | \$ 0.00 |
| Voluntary 401 Contributions: | \$ 0.00 | \$ 0.00 |
| Child Support: | \$ 0.00 | \$ 0.00 |
| Life Insurance, Uniforms, 401K Loan: | \$ 0.00 | \$ 0.00 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 802.23 | \$ 0.00 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 4,224.44 | \$ 0.00 |
| 7. Regular income from operation of business or profession or farm | \$ 0.00 | \$ 0.00 |
| 3. Income from real property | \$ 0.00 | \$ 0.00 |
| 9. Interest and dividends | \$ 0.00 | \$ 0.00 |
| 10. Alimony, maintenance or support payments payable to the debtor | \$ 0.00 | \$ 0.00 |
| for the debtor's use or that of dependents listed above. | · | \$ 0.00 |
| 11. Social Security or government assistance (Specify) | \$ 0.00 | |
| 2. Pension or retirement income | \$ 0.00 | \$ 0.00 |
| 13. Other monthly income (Specify:) & & | \$ 0.00 | \$ 0.00 |
| Unemployment Income | \$ 0.00 | \$ 0.00 |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | | |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ 4,224.44 | \$ 0.00 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromline 15; | \$ 4,224. | 44 |
| there is only one debtor repeat total reported on line 15.) | eport also on Summary of Schedules and, if | applicable on Statistical Summary |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

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^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

UNITED STATES BANKRUFT CYCOURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Record #: 434042

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

| | SCHEDULI | J - CURRENT | EXPENSES OF I | NDIVIDUAL | DEBTOR(S) | |
|---------------------|---|----------------------------------|--------------------------------|--------------------------|---------------------------|----------------------|
| • | | ng the average monthly expension | enses of the debtor and the de | ebtor's family at time o | ase filed. Prorate any | |
| | | | arate household. Complete a se | parate schedule of exp | enditures labeled "Spouse | " . |
| | • | · | · | , | | |
| | | ent (include lot rented f | | in ald a dO | LIVes telle | \$ 1,297.00 |
| | Estate taxes included | | b. Property insura | ance included? | [] Yes [x] No | £ 200 00 |
| Utilities: | a. Electricity and H | - | | | | \$ 200.00 |
| | b. Water, Sewer, G | | | | | \$ 75.00 |
| | c. Cellphone, Intern | | | | | \$ 125.00 |
| | | Phone and Cable Tel | evision | | | \$ 150.00 |
| | aintenance (repairs ar | id upkeep) | | | | \$ - |
| Food | | | | | | \$ 500.00 |
| Clothing | | | | | | \$ 125.00 |
| Laundry a | and Dry Cleaning | | | | | \$ 20.00 |
| Medical a | and Dental Expenses | | | | | \$ 100.00 |
| Transpor | tation (not including ca | ar payments) Ga | s, Tolls/Parking, Fees/ | Licenses, Repai | r, Bus/Train | \$ 336.00 |
| Recreation | on, Clubs and Entertai | nment, Newspapers, N | /lagazines, etc. | | | \$ 40.00 |
|). Charitable | e Contributions | | | | | \$ - |
| . Insurance | | | ome mortgage payments | s) | | \$ - |
| | a. Homeowner's or | Renters | | | | \$ 58.00 |
| | b. Life | | | | | \$- |
| | c. Health d. Auto | | | | | |
| | e. Other | | | | | \$ 165.00 |
| | | | | | | <u>\$-</u> |
| - | | es or included in home | | | | \$ - |
| (Specify) | | Tax Repayments, Re | | | | Ψ - |
| 3. Installme | | oter 11, 12, and 13 cas | ses, do not list payments | s to be included ir | ı plan) | \$835.00 |
| | a. Autob. Reaffirmation Pa | vments | | | | \$ - |
| | c. Other | ymonto | \$- | | | \$- |
| I. Alimony, | maintenance and sup | port paid to others | | | | \$- |
| - | - | nal dependents not liv | ing at your home | | | \$- |
| - | * * | | sion, or farm (attach det | ailed statement) | | Ψ \$ - |
| - | Haircuts, Hygiene, | Newspaper/Mags & | • | Childcare & | Pet | Ψ |
| | Eyecare, Meds | Postage/Banking | GLS Repay: | Babysitting | Care: | |
| - | \$185.00 | \$10.00 | \$0.00 | \$ - | \$ - | \$195.00 |
| | E MONTHLY EXPEN al of Summary of Certain L | | ort also on Summary of Sched | lules and if applicable | , on | \$ 4,221.00 |
| 9. Describe None | any increase/decreas | e in expenditures antic | cipated to occur within th | ne year following | the filing this docum | ent: |
|). STATEM | ENT OF MONTHLY N | ET INCOME : | a. Average monthly inco | ome from Line 15 | of Schedule I | \$ 4,224.44 |
| | - - | | b. Average monthly exp | | | \$ 4,221.00 |
| | | | c. Monthly net income (| | 10 00000 | \$ 3.44 |
| | | | d. Total amount to be pa | • | hlv | \$ - |
| | | • | u. Total allibuilt to be pa | iiu iiito piaii iii0iit | ıııy | * - |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

| Dated: | 10/22/2009 | /s/ John Patrick McFarland | X Date & Sign |
|--------|------------|----------------------------|---------------|
| | | John Patrick McFarland | |
| Dated: | 10/22/2009 | /s/ Tina Marie McFarland | X Date & Sign |
| | | Tina Marie McFarland | |

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were NOT used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

434042

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|----------------|------------|
| 2009: \$49,880 | Employment |
| 2008: \$65,513 | |
| 2007: \$62,617 | |
| Spouse | |
| | · |
| AMOUNT | SOURCE |

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| | STATEMENT OF FINA | ANCIAL AFFAIRS | |
|---|---|---|--|
| Spouse | | | |
| AMOUNT | SOURCE | | |
| 2009: \$0 2008: \$0 2007: \$0 | Homemaker | | |
| | PLOYMENT OR OPERATION OF BUSIN the debtor other than from employment, | | r's business durina |
| the two years immediately preceding the | commencement of this case. Give partic g under chapter 12 or chapter 13 must st | ulars. If a joint petition is filed, state inco | me for each |
| AMOUNT | SOURCE | | |
| Spouse AMOUNT | SOURCE | | |
| 03. PAYMENTS TO CREDITORS: | | | |
| Complete a. or b. as appropriate, and c. | | | |
| services, and other debts to any creditor value of all property that constitutes or is that were made to a creditor on account an approved nonprofit budgeting and cre | WITH PRIMARILY CONSUMER DEBTS made within 90 days immediately process affected by such transfer is not less that of a domestic support obligation or as pareditor counseling agency. (Married debto either or not a joint petition is filed, unless | eding the commencement of this case if the \$600.00. Indicate with an asterisk (*) and the first of an alternative repayment schedule are filing under chapter 12 or chapter 13 m | the aggregate iny payments under a plan by must include |
| Name and Address of Creditor | Dates of Payments | Amount Paid | Amount Still Owing |
| Drive Financial 8585 N Stemmons Fwy | Monthly | \$ 1,194 | \$ 5,269 |

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| days immediately preceding the comm transfer is not less than \$5,000 (Marrie | encement of the case if the aggregated debtors filing under chapter 12 or c | List each payment or other transfer to any cree value of all property that constitutes or is affectapter 13 must include payments and other trace separated and a joint petition is not filed.) | cted by such |
|--|--|---|--|
| Name and Address of Creditor | Dates of Payment/Transfers | Amount Paid or Value of Transfers | Amount Still Owing |
| | arried debtors filing under chapter 12 | ding the commencement of this case to or for to or chapter 13 must include payments be either rated and a joint petition is not filed.) | |
| Name & Address of Creditor | Dates | Amount Paid or Value of | Amount |
| & Relationship to Debtor | of Payments | Transfers | Still Owing |
| 04. SUITS AND ADMINISTRATIVE PR | ROCEEDINGS, EXECUTIONS, GARN | NISHMENTS AND ATTACHMENTS: | |
| List all lawsuits & administrative proceed | edings to which the debtor is or was a s filing under chapter 12 or chapter 13 | party within 1 (one) year immediately preceding must include information concerning either or | |
| List all lawsuits & administrative proceethis bankruptcy case. (Married debtors | edings to which the debtor is or was a s filing under chapter 12 or chapter 13 | party within 1 (one) year immediately preceding must include information concerning either or | |
| List all lawsuits & administrative proceethis bankruptcy case. (Married debtors whether or not a joint petition is filed, u | edings to which the debtor is or was a s filing under chapter 12 or chapter 13 nless the spouses are separated and | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT OF AGENCY | both spouses STATUS OF |
| List all lawsuits & administrative proceed this bankruptcy case. (Married debtors whether or not a joint petition is filed, u | edings to which the debtor is or was a s filing under chapter 12 or chapter 13 nless the spouses are separated and NATURE | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT | both spouses STATUS |
| List all lawsuits & administrative proced this bankruptcy case. (Married debtors whether or not a joint petition is filed, u CAPTION OF SUIT AND | edings to which the debtor is or was a s filing under chapter 12 or chapter 13 nless the spouses are separated and NATURE OF | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT OF AGENCY | both spouses STATUS OF |
| List all lawsuits & administrative proced this bankruptcy case. (Married debtors whether or not a joint petition is filed, under the control of the control | edings to which the debtor is or was a siling under chapter 12 or chapter 13 nless the spouses are separated and NATURE OF PROCEEDING Contract SHED: Describe all property that has the commencement of this case. (Materials of the siling of | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT OF AGENCY AND LOCATION | STATUS OF DISPOSITION Judgment Entered - \$2,30 |
| List all lawsuits & administrative procest this bankruptcy case. (Married debtors whether or not a joint petition is filed, use the case of the case o | edings to which the debtor is or was a siling under chapter 12 or chapter 13 nless the spouses are separated and NATURE OF PROCEEDING Contract SHED: Describe all property that has the commencement of this case. (Materials of the siling of | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT OF AGENCY AND LOCATION Circuit Court of Will County been attached, garnished or seized under any partied debtors filing under chapter 12 or chapter | STATUS OF DISPOSITION Judgment Entered - \$2,30 |
| List all lawsuits & administrative procest this bankruptcy case. (Married debtors whether or not a joint petition is filed, use the control of the case of the cas | edings to which the debtor is or was a siling under chapter 12 or chapter 13 nless the spouses are separated and NATURE OF PROCEEDING Contract SHED: Describe all property that has the commencement of this case. (Material or both spouses whether or not a justice of the spouses whether | party within 1 (one) year immediately preceding must include information concerning either or a joint petition is not filed.) COURT OF AGENCY AND LOCATION Circuit Court of Will County been attached, garnished or seized under any urried debtors filing under chapter 12 or chapter oint petition is filed, unless the spouses are segondary. | STATUS OF DISPOSITION Judgment Entered - \$2,30 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

STATEMENT OF FINANCIAL AFFAIRS 05. REPOSSESSION, FORECLOSURES AND RETURNS: X List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Name and Address of Date of Repossession, Foreclosure Description and Value of Property Creditor or Seller Sale, Transfer or Return 06. ASSIGNMENTS AND RECEIVERSHIPS: X a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Name and Date Terms of Address of of Assignment or Assignee Assignment Settlement NONE b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Description Name and Name & Location Date and Value of of Address of Court Case Order Property of Custodian Title & Number NONE 07. GIFTS: List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less

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than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses

Date of

Gift

Description

and Value

of Gift

whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Relationship

to Debtor,

If Any

Name and Address of Person

Organization

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

STATEMENT OF FINANCIAL AFFAIRS

NONE

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Description of Circumstances and, Date
Value if Loss Was Covered in Whole or in of
of Property Part by Insurance, Give Particulars Loss

09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Date of Payment, Amount of Money or Address Name of Payer if Description and Other Than Debtor Value of Property

Law Offices of Peter 2009 Payment/Value:

1.000.00

\$50.00

Francis Geraci 55 E Monroe St Suite#3400 Chicago,IL 60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name andDate of Payment,Amount of Money orAddressName of Payer ifdescription andof PayeeOther Than DebtorValue of Property

2009

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

12. SAFE DEPOSIT BOXES:

X

filed.)

STATEMENT OF FINANCIAL AFFAIRS 10. OTHER TRANSFERS X a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Name and Address of Describe Property Transferee, Relationship Transferred and Value Received to Debtor Date NONE 10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary. Name of Date(s) Amount and Date Trust or of of Sale or other Device Transfer(s) Closing NONE 11. CLOSED FINANCIAL ACCOUNTS: X List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Amount and Type of Account, Last Four Digits Name and Address of of Account Number, and Amount of Date of Sale or Institution Final Balance Closing NONE

Name and Address of Bank or Other Depository

Names & Addresses of Those With Description of Contents

October Depository

Access to Box or depository

Contents

Surrender, if Any

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| 13. SETOFFS: | | | |
|--|---|---|--|
| of this case. (Married debtors filing u | - | the debtor within 90 days preceding the commencement formation concerning either or both spouses whether or not filed.) | |
| Name and Address of Creditor | Date of Setoff | Amount of Setoff | |
| 14. LIST ALL PROPERTY HELD FO | OR ANOTHER PERSON: | | |
| List all property owned by another p | erson that the debtor holds or controls. | | |
| Name and Address of Owner | Description and Value of Property | Location of Property | |
| Katherine McFarland 809 Polynesian Dr Long Beach, CA 90805 | Mother's checking account held in Constructive trust - debtor makes no deposits or withdrawals | Farmer's & Merchant's Bank, Long Beach, CA | |
| 15. PRIOR ADDRESS OF DEBTOR | (S): | | |
| | | ent of this case, list all premises which the debtor f a joint petition is filed, report also any separate address | |
| · | Name | Dates of | |
| Address 103 S Highpoint Dr Romeoville IL 60446-3807 | Used Same | FROM 10/2005 To 1/2006 | |
| 16. SPOUSES and FORMER SPOU | JSES: | | |
| | | erritory (including Alaska, Arizona, California, Idaho, vithin eight (8) years immediately preceding the | |

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| 17. ENVIRONMENTAL INFORMA | TION: | | |
|--|--|---|--|
| For the purpose of this question, th | ne following definitions apply: | | |
| oxic substances, wastes or materi | ederal, state, or local statute or regulation regulation in the air, land, soil surface water, ground ne cleanup of the these substances, wastes, or | water, or other medium, including, but | |
| Site" means any location, facility, operated by the debtor, including, by | or property as defined under any Environmenta out not limited to, disposal sites. | al Law, whether or not presently or for | merly owned or |
| "Hazardous material" means anyth | ing defined as a hazardous waste, hazardous | or toxic substances, pollutant, or conta | aminant, etc. under |
| | | | |
| or potentially liable under or in viola Environmental Law: | every site for which the debtor has received no ation of an Environmental Law. Indicate the go | vernmental unit, the date of the notice, | , and, if known, the |
| or potentially liable under or in viola | - | - · · | |
| or potentially liable under or in viola Environmental Law: Site Name and Address 17b. List the name and address of | ation of an Environmental Law. Indicate the go Name and Address | Date of Notice to a governmental unit, the date of the notice | , and, if known, the Environmental Law |
| or potentially liable under or in violate Environmental Law: Site Name and Address 17b. List the name and address of Material. Indicate the governmentate Site Name and Address 17c. List all judicial or administrative debtor is or was a party. Indicate the site of the | Name and Address of Governmental Unit every site for which the debtor provided notice Il unit to which the notice was sent and the date. Name and Address | Date of Notice to a governmental unit of a release of e of the notice. Date of Notice Date of Notice | Environmental Law Hazardous Environmental Law Environmental Law |
| or potentially liable under or in violatenvironmental Law: Site Name and Address 17b. List the name and address of Material. Indicate the governmentate Site Name and Address | Name and Address of Governmental Unit every site for which the debtor provided notice il unit to which the notice was sent and the date Name and Address of Governmental Unit re proceedings, including settlements or orders | Date of Notice to a governmental unit of a release of e of the notice. Date of Notice Date of Notice | Environmental Law Hazardous Environmental Law Environmental Law |

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In re

Name

and Address

John Patrick McFarland and Tina Marie McFarland, Debtors

| | STATEMENT OF FIN | IANCIAL AFFAIRS | |
|---|--|--|---------------------------------|
| | | | |
| 18 NATURE, LOCATION AND NAME OF | BUSINESS | | |
| a. If the debtor is an individual, list the nar ending dates of all businesses in which th partnership, sole proprietor, or was self-er immediately preceding the commencement within six (6) years immediately preceding | e debtor was an officer, director, part mployed in a trade, profession, or oth nt of this case, or in which the debtor | ner, or managing executive of a corporati er activity either full- or part-time within si | on, partner in a x (6) years |
| If the debtor is a partnership, list the name ending dates of all businesses in which th (6) years immediately preceding the comm | e debtor was a partner or owned 5 pe | | |
| If the debtor is a corporation, list the name ending dates of all businesses in which th (6) years immediately preceding the com | e debtor was a partner or owned 5 pe | | |
| Name & Last Four Digits of | | Nature | Beginning |
| Soc. Sec. No./Complete EIN or | | of | and |
| Other TaxPayer I.D. No. | Address | Business | Ending Dates |
| b. Identify any business listed in subdivisi | on a., above, that is "single asset rea | l estate" as defined in 11 USC 101. | |
| Name | Address | | |
| The following questions are to be completed has been, within six years immediately presecutive, or owner of more than 5 percental partnership, a sole proprietor, or self-emp | eceding the commencement of this cant of the voting or equity securities of | a corporation; a partner, other than a limi | or, managing |
| (An individual or joint debtor should com within six years immediately preceding the | • | y if the debtor is or has been in business, or who has not been in business within the | |
| should go directly to the signature page.) | | | |
| should go directly to the signature page.) 19. BOOKS, RECORDS AND FINANCIA | L STATEMENTS: | | |

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Dates Services

Rendered

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| | STATEMENT OF FIN | |
|---------------------------------|---|--|
| | als who within two (2) years immediately preceding pared a financial statement of the debtor. | the filing of this bankruptcy case have audited the books of |
| Name | Address | Dates Services Rendered |
| | als who at the time of the commencement of this cas | e were in possession of the books of account and records in. |
| Name | Address | |
| | ons, creditors and other parties, including mercantile wo (2) years immediately preceding the commencer | and trade agencies, to whom a financial statement was nent of this case. |
| Name and Address | Date Issued | |
| 20. INVENTORIES | | |
| | | person who supervised the taking of each inventory, and |
| Date | Inventory | Dollar Amount of Inventory |
| of Inventory | Supervisor | (specify cost, market of other basis) |
| b. List the name and address | s of the person having possession of the records of | each of the inventories reported in a., above. |
| Date of Inventory | Name and Addresses of Custodian of Inventory Records | |
| 21. CURRENT PARTNERS | , OFFICERS, DIRECTORS AND SHAREHOLDERS | : |
| a. If the debtor is a partnersh | nip, list nature and percentage of interest of each me | mber of the partnership. |
| | | |
| Name | Nature | Percentage of |

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In re

John Patrick McFarland and Tina Marie McFarland, Debtors

| | all officers & directors of the corporation of the corporation | ; and each stockholder who directly or indirection. | ctly owns, |
|--|---|--|------------|
| Name and Address | Title | Nature and Percentage of Stock Ownership | |
| 2. FORMER PARTNERS, OFFICER | S, DIRECTORS AND SHAREHOLDER | S: | |
| the debtor is a partnership, list the n | ature and percentage of partnership inte | erest of each member of the partnership. | |
| Name | Address | Date of Withdrawal | |
| 2b. If the debtor is a corporation, list nmediately preceding the commence Name and Address | | nip with the corporation terminated within one Date of Termination | (1) year |
| | | | |
| the debtor is a partnership or corpor | | credited or given to an insider, including con | · • |
| the debtor is a partnership or corpor | ation, list all withdrawals or distributions | | · • |
| the debtor is a partnership or corpor | ation, list all withdrawals or distributions | credited or given to an insider, including con | · • |
| the debtor is a partnership or corpor rm, bonuses, loans, stock redemptic ommencement of this case. Name and Address of Recipient, Relationship to Debtor | ation, list all withdrawals or distributions ns, options exercised and any other per Date and Purpose of | credited or given to an insider, including con quisite during one year immediately precedir Amount of Money or Description and value of | · • |
| the debtor is a partnership or corpor from, bonuses, loans, stock redemption from the commencement of this case. Name and Address of Recipient, Relationship to Debtor 4. TAX CONSOLIDATION GROUP: | ation, list all withdrawals or distributions ns, options exercised and any other per Date and Purpose of Withdrawal | credited or given to an insider, including con quisite during one year immediately precedir Amount of Money or Description and value of | g the |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

STATEMENT OF FINANCIAL AFFAIRS

X

25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of Pension Fund TaxPayer

Identification Number (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 10/22/2009 /s/ John Patrick McFarland

John Patrick McFarland

X Date & Sign

Dated: 10/22/2009

/s/ Tina Marie McFarland

X Date & Sign

Tina Marie McFarland

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18
U.S.C. Sections 152 and 3571

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland / Debtors

DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| Attn: Mortgage Department 4860 Conference Way N, Ste 100 Bocca Ration FL. 33431 Property will be (check one): Surrendered | Property No. 1 | |
|--|---|---|
| □Surrendered ■Retained If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain | Creditor's Name: Bluegreen Corporation | |
| If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): Claimed as exempt Not claimed as exempt | Property will be (check one): | |
| □Redeem the property ■Reaffirm the debt □Other. Explain | □Surrendered ■F | Retained |
| ■Reaffirm the debt □Other. Explain | If retaining the property, I intend to (check at least of | one): |
| □ Other. Explain | □Redeem the property | |
| 522(f)). Property is (check one): Claimed as exempt Invot claimed as exempt Property No. 2 Creditor's Name: Describe Property Securing Debt: Drive Financial Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): Surrendered Retained If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | ■Reaffirm the debt | |
| Property is (check one): Claimed as exempt Not claimed as exempt Property No. 2 Creditor's Name: Drive Financial Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): Surrendered Retained If retaining the property. I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | □Other. Explain | (for example, avoid lien using 110 U.S.C. § |
| □Claimed as exempt | 522(f)). | |
| Property No. 2 Creditor's Name: Drive Financial Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): Surrendered Retained If retaining the property, I intend to (check at least one): Reaffirm the debt Other. Explain Other. Explain Froperty is (check one): (for example, avoid lien using 110 U.S.C. § 522(f)). | Property is (check one): | |
| Creditor's Name: Drive Financial Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): Surrendered Retained If retaining the property Reaffirm the debt Other. Explain Other. Explain Froperty is (check one): (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | □Claimed as exempt | ■Not claimed as exempt |
| Creditor's Name: Drive Financial Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): Surrendered Retained If retaining the property Reaffirm the debt Other. Explain Other. Explain Froperty is (check one): (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | | 1 |
| Drive Financial Drive Financial - 2003 Dodge Caravan with 76,000 miles. Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): □Surrendered ■Retained If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | | Describe Property Sequring Debts |
| Attn: Bankruptcy Dept. 8585 N Stemmons Fwy Ste Dallas TX 75247 Property will be (check one): □Surrendered ■Retained If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain | | |
| Dallas TX 75247 Property will be (check one): □Surrendered ■Retained If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain | Attn: Bankruptcy Dept. | |
| Property will be (check one): Surrendered Retained If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain | 8585 N Stemmons Fwy Ste | |
| □Surrendered ■Retained If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain | Dallas TX 75247 | |
| If retaining the property, I intend to (check at least one): □Redeem the property ■Reaffirm the debt □Other. Explain | Property will be (check one): | |
| □Redeem the property ■Reaffirm the debt □Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | □Surrendered ■F | Retained |
| ■Reaffirm the debt □Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | If retaining the property, I intend to (check at least of | one): |
| □Other. Explain (for example, avoid lien using 110 U.S.C. § 522(f)). Property is (check one): | ☐Redeem the property | |
| 522(f)). Property is (check one): | ■Reaffirm the debt | |
| 522(f)). Property is (check one): | □Other. Explain | (for example, avoid lien using 110 U.S.C. § |
| | 522(f)). | |
| □Claimed as exempt ■Not claimed as exempt | Property is (check one): | |
| | □Claimed as exempt | ■Not claimed as exempt |

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In re

Dated:

10/22/2009

John Patrick McFarland and Tina Marie McFarland / Debtors

| [| DEBTOR'S STATEMENT OF INTENTION | |
|--|--|---|
| Property No. 3 | | |
| Creditor's Name: Lighthouse Financial Bankruptcy Department PO Box 18512 Tampa FL 33679 | Describe Property Securing Debt: Lighthouse Financial - 1999 Mazda Miata with 8 | 36,000 miles. |
| Property will be (check one): | <u>'</u> | |
| □Surrendered | ■Retained | |
| If retaining the property, I intend to <i>(che</i> □Redeem the property ■Reaffirm the debt | ck at least one): | |
| □Other. Explain 522(f)). | (for example, avoid lie | n using 110 U.S.C. § |
| Property is (check one): | | |
| ■Claimed as exempt | □Not claimed as exempt | |
| | ubject to unexpired leases. (All three columns red lease. Attach additional pages if necessary Describe Property Securing Debt: | |
| NONE | | assumed pursuant to 11 U.S.C. § 365(p)(2): |
| | | □ Yes □ No |
| | | |
| I declare under penalty of perjury th securing a debt and/or personal pro | at the above indicates my intention as to any property operty subject to an unexpired lease. | of my estate |
| Dated: 10/22/2009 | /s/ John Patrick McFarland | Y Dato & Sign |

John Patrick McFarland

Tina Marie McFarland

/s/ Tina Marie McFarland

X Date & Sign

X Date & Sign

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland and Tina Marie McFarland, Debtors

Bankruptcy Docket #:

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows: \$1,000 For legal services, Debtor(s) agrees to pay and I have agreed to accept \$1,000 Prior to the filing of this Statement, Debtor(s) has paid and I have received The Filing Fee has been paid. **Balance Due** \$0

The source of the compensation paid to me was:

| Debtor(| s) | Other: (specify) |
|---------|----|------------------|
| | | |

The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: None.

- The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- Representation of the client at the first scheduled meeting of creditors.
- Advice as required.
- By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does NOT include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

/s/ David M. Lulkin 10/30/2009 Dated:

> Attorney Name: David M. Lulkin LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)

Bar No: IL 6290094

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

John Patrick McFarland, and Tina Marie McFarland, Debtors

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 10/22/2009 /s/ John Patrick McFarland

John Patrick McFarland

X Date & Sign

Dated: 10/22/2009 /s/ Tina Marie McFarland

Tina Marie McFarland

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

John Patrick McFarland and Tina Marie McFarland, Debtors

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

In re

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Attorney: David M. Lulkin

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Bar No: IL 6290094

PFG Record # 434042